



VOTE TOTALS FROM OFFICIAL TABULATION / RAPPORT DU TOTAL DES VOTES DE LA TABULATION OFFICIELLE

2025 Provincial General Election / Élection générale provinciale de 2025

| POLL NO./ N° DU BUREAU DE VOTE | | ACCEPTED BALLOTS MARKED FOR CANDIDATE / BULLETINS ACCEPTÉS POUR CHAQUE CANDIDAT(E) | | | | BALLOTS FROM BOXES/ BULLETINS TIRÉS DES URNES | | ELECTORAL DISTRICT / CIRCONSCRIPTION ÉLECTORALE | |
|--------------------------------|---|--|--------------|-------------------|----------------------|---|----------------------------|---|---|
| | | ANANDARAJAN, ANITA | CHO, RAYMOND | GUNJEVIC, ZDRAVKO | NAVANEETHAN, THADSHA | REJECTED AS TO MARKING/ | UNMARKED BY VOTER/ | | BALLOTS DECLINED BY VOTERS/ |
| | | | | | | REJETÉS EN RAISON DU MARQUAGE | NON MARQUÉS PAR L'ÉLECTEUR | BULLETINS REFUSÉS PAR LES ÉLECTEURS | VOTING PLACE ADDRESS OR LOCATION / ADRESSE OU EMPLACEMENT DU BUREAU DE VOTE |
| 001 | U | 147 | 314 | 7 | 32 | 0 | 0 | 0 | 096 - Scarborough North Scarborough-Nord |
| 002 | U | 140 | 224 | 10 | 35 | 1 | 1 | 0 | PORT ROYAL PUBLIC SCHOOL |
| 003 | U | 168 | 244 | 8 | 24 | 1 | 2 | 0 | ST. RENÉ GOUPIL CATHOLIC SCHOOL |
| 004 | U | 180 | 334 | 13 | 51 | 2 | 0 | 0 | MILLIKEN PUBLIC SCHOOL |
| 005 | U | 252 | 362 | 13 | 65 | 0 | 4 | 1 | PRINCE OF PEACE CATHOLIC SCHOOL |
| 006 | U | 148 | 242 | 13 | 33 | 0 | 1 | 2 | AGNES MACPHAIL PUBLIC SCHOOL |
| 007 | U | 218 | 327 | 9 | 67 | 1 | 0 | 0 | THE DIVINE INFANT CATHOLIC SCHOOL |
| 008 | U | 610 | 828 | 21 | 293 | 1 | 5 | 0 | MACKLIN PUBLIC SCHOOL |
| 009 | U | 238 | 341 | 18 | 52 | 1 | 0 | 1 | BROOKSIDE PUBLIC SCHOOL |
| 010 | U | 176 | 300 | 10 | 51 | 1 | 1 | 1 | ALEXMUIR JR. PUBLIC SCHOOL |
| 011 | U | 163 | 276 | 7 | 41 | 0 | 3 | 0 | ST. MARGUERITE BOURGEOYS C.S. |
| 012 | U | 395 | 532 | 21 | 136 | 0 | 0 | 0 | BRIMWOOD BLVD JR. PUBLIC SCHOOL |
| 013 | U | 476 | 606 | 16 | 188 | 3 | 4 | 0 | PERCY WILLIAMS JR. PUBLIC SCHOOL |
| | | | | | | | | | TOM LONGBOAT JUNIOR PUBLIC SCHOOL |

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| 014 | U | 236 | 351 | 20 | 43 | 1 | 2 | 0 | HENRY KELSEY SENIOR PUBLIC SCHOOL |
| 015 | U | 83 | 178 | 11 | 38 | 0 | 0 | 2 | NORTH AGINCOURT JR. PUBLIC SCHOOL |
| 016 | U | 249 | 437 | 11 | 54 | 2 | 0 | 2 | ST. IGNATIUS OF LOYOLA CATHOLIC SCHOOL |
| 017 | U | 380 | 534 | 22 | 97 | 0 | 3 | 0 | ANSON S. TAYLOR JR. PUBLIC SCHOOL |
| 018 | U | 463 | 526 | 24 | 188 | 1 | 0 | 0 | BERNER TRAIL JR. PUBLIC SCHOOL |
| 019 | U | 313 | 526 | 14 | 67 | 0 | 2 | 3 | AGINCOURT RECREATION CENTRE |
| 020 | U | 441 | 699 | 26 | 131 | 1 | 1 | 0 | WHITE HAVEN PUBLIC SCHOOL |
| 021 | U | 639 | 763 | 39 | 190 | 5 | 5 | 0 | BURROWS HALL COMMUNITY CENTRE |
| 400 | U | 49 | 114 | 2 | 19 | 0 | 0 | 0 | THE AMBASSADORS I |
| 401 | U | 48 | 100 | 4 | 11 | 3 | 0 | 0 | THE AMBASSADORS II |
| 402 | U | 54 | 107 | 1 | 10 | 0 | 0 | 0 | THE AMBASSADORS III |
| 403 | U | 77 | 128 | 2 | 24 | 0 | 0 | 0 | THE PLATINUM EAST |
| 404 | U | 37 | 103 | 7 | 14 | 0 | 0 | 0 | THE GATSBY |

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| 405A | U | 20 | 114 | 4 | 12 | 0 | 0 | 0 | 096 - Scarborough North Scarborough-Nord |
| 405B | U | 31 | 69 | 4 | 9 | 0 | 2 | 0 | OPTIMA SHARED FACILITIES |
| 406 | U | 76 | 101 | 3 | 21 | 2 | 0 | 0 | FOREST MANOR 1600 |
| 407 | U | 70 | 74 | 2 | 35 | 1 | 0 | 0 | FOREST MANOR 1580 |
| 408 | U | 42 | 128 | 2 | 16 | 0 | 1 | 1 | WEDGEWOOD GROVE |
| 409 | U | 99 | 108 | 9 | 34 | 3 | 1 | 0 | RIDGEFORD APARTMENTS |
| 410A | U | 75 | 206 | 2 | 26 | 2 | 1 | 1 | THE WINDSOR AT CHARTWELL SHARED FACILITY |
| 410B | U | COMBINED WITH 410A / COMBINÉ À 410A | | | | | | | |
| 411 | U | 26 | 81 | 2 | 3 | 1 | 0 | 0 | YEE HONG GARDEN TERRACE - 100 SCOTTFIELD |
| 412 | U | 17 | 50 | 6 | 4 | 0 | 0 | 0 | YEE HONG GARDEN TERRACE - 90 SCOTTFIELD |
| 700 | U | 9 | 59 | 3 | 4 | 0 | 0 | 0 | YEE HONG CHINESE EVERGREEN MANOR |
| 701 | U | 9 | 7 | 1 | 0 | 4 | 0 | 3 | YEE HONG CENTRE - SCARBOROUGH MCNICOLL |
| 702 | U | 4 | 7 | 0 | 0 | 1 | 1 | 0 | YEE HONG CENTRE - SCARBOROUGH FINCH |

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| 703 | U | 29 | 59 | 4 | 6 | 0 | 0 | 1 | 096 - Scarborough North Scarborough-Nord |
| ADV001 | U | 238 | 224 | 16 | 69 | 1 | 0 | 0 | ST. PETER AND PAUL RESIDENCE |
| ADV002 | U | 173 | 250 | 11 | 58 | 23 | 2 | 0 | 40 EXECUTIVE COURT SCARBOROUGH ON M1S 4N4 |
| ADV003 | U | 359 | 575 | 12 | 67 | 3 | 0 | 3 | 40 EXECUTIVE COURT SCARBOROUGH ON M1S 4N4 |
| ADV004 | U | 480 | 811 | 16 | 106 | 0 | 1 | 1 | AGINCOURT RECREATION CENTRE |
| ADV005 | U | 411 | 612 | 19 | 130 | 1 | 1 | 2 | MILLIKEN PARK COMMUNITY RECREATION |
| Total: | | 8,548 | 13,031 | 465 | 2,554 | 66 | 44 | 24 | BURROWS HALL COMMUNITY CENTRE |

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