



VOTE TOTALS FROM OFFICIAL TABULATION / RAPPORT DU TOTAL DES VOTES DE LA TABULATION OFFICIELLE

2025 Provincial General Election / Élection générale provinciale de 2025

| POLL NO./ N° DU BUREAU DE VOTE | ACCEPTED BALLOTS MARKED FOR CANDIDATE / BULLETINS ACCEPTÉS POUR CHAQUE CANDIDAT(E) | | | | | | | | BALLOTS FROM BOXES/ BULLETINS TIRÉS DES URNES | | BALLOTS DECLINED BY VOTERS/ BULLETINS REFUSÉS PAR LES ÉLECTEURS | ELECTORAL DISTRICT / CIRCONSCRIPTION ÉLECTORALE | |
|--------------------------------|--|-------------|---------------------|------------------|---------------------|-------------------|---------------|------------------|---|---|---|---|--|
| | AHMED, KHALID | BATRA, MINI | BETHLENFALVY, PETER | DANIYAL, IBRAHIM | DEVENPORT, VICTORIA | DUBOISKY, NETALIA | NOLAN, ADRIAN | QURESHI, MANSOOR | REJECTED AS TO MARKING/ REJETÉS EN RAISON DU MARQUAGE | UNMARKED BY VOTER/ NON MARQUÉS PAR L'ÉLECTEUR | | 087 - Pickering—Uxbridge | |
| | | | | | | | | | | | VOTING PLACE ADDRESS OR LOCATION / ADRESSE OU EMPLACEMENT DU BUREAU DE VOTE | | |
| 001 | U | 14 | 13 | 126 | 40 | 4 | 2 | 7 | 1 | 0 | 0 | 0 | ZEPHYR HALL |
| 002 | U | 12 | 14 | 186 | 46 | 5 | 0 | 14 | 1 | 0 | 0 | 0 | ZEPHYR HALL |
| 003 | U | 36 | 28 | 345 | 137 | 7 | 1 | 13 | 1 | 1 | 1 | 0 | SCOTT CENTRAL PUBLIC SCHOOL |
| 004 | U | 38 | 24 | 388 | 167 | 6 | 0 | 8 | 0 | 0 | 0 | 0 | SANDFORD COMMUNITY CENTRE |
| 005 | U | 26 | 21 | 292 | 172 | 2 | 3 | 11 | 2 | 2 | 1 | 0 | QUAKER VILLAGE PUBLIC SCHOOL |
| 006 | U | 64 | 55 | 550 | 327 | 10 | 0 | 10 | 3 | 0 | 2 | 6 | UXBRIDGE ARENA AND RECREATION CENTRE |
| 007 | U | 140 | 65 | 911 | 598 | 20 | 0 | 17 | 3 | 1 | 0 | 1 | UXBRIDGE SECONDARY SCHOOL |
| 008 | U | 46 | 24 | 405 | 218 | 3 | 1 | 9 | 4 | 2 | 2 | 0 | UXBRIDGE SENIOR CITIZENS CENTRE |
| 009 | U | 54 | 44 | 731 | 355 | 13 | 3 | 23 | 7 | 3 | 0 | 2 | GOODWOOD COMMUNITY CENTRE |
| 010 | U | 29 | 24 | 325 | 221 | 8 | 1 | 16 | 1 | 1 | 0 | 3 | DR. NELSON F. TOMLINSON COMMUNITY CENTRE |
| 011 | U | 52 | 24 | 332 | 323 | 4 | 0 | 2 | 3 | 2 | 0 | 0 | WHITEVALE COMMUNITY CENTRE |
| 012 | U | 241 | 45 | 1010 | 1056 | 21 | 7 | 18 | 14 | 0 | 0 | 4 | ÉCOLE ÉLÉMENTAIRE RONALD-MARION |
| 013 | U | 64 | 24 | 571 | 474 | 9 | 0 | 16 | 2 | 2 | 1 | 0 | ST. ISAAC JOGUES CATHOLIC SCHOOL |

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| | AHMED, KHALID | BATRA, MINI | BETHLENFALVY, PETER | DANIYAL, IBRAHIM | DEVENPORT, VICTORIA | DUBOISKY, NETALIA | NOLAN, ADRIAN | QURESHI, MANSOOR | REJECTED AS TO MARKING/ | UNMARKED BY VOTER/ | | | |
| | | | | | | | | | REJETÉS EN RAISON DU MARQUAGE | NON MARQUÉS PAR L'ÉLECTEUR | BULLETINS REFUSÉS PAR LES ÉLECTEURS | VOTING PLACE ADDRESS OR LOCATION / ADRESSE OU EMPLACEMENT DU BUREAU DE VOTE | |
| 014 | U | 96 | 36 | 635 | 532 | 9 | 2 | 6 | 2 | 0 | 0 | 0 | 087 - Pickering—Uxbridge MAPLE RIDGE PUBLIC SCHOOL |
| 015 | U | 142 | 24 | 610 | 675 | 14 | 2 | 10 | 4 | 2 | 0 | 0 | VALLEY FARM PUBLIC SCHOOL |
| 016 | U | 61 | 12 | 439 | 354 | 5 | 0 | 5 | 3 | 0 | 1 | 0 | ST. MONICA CATHOLIC SCHOOL |
| 017 | U | 90 | 18 | 500 | 458 | 7 | 2 | 6 | 10 | 0 | 0 | 0 | WESTCREEK PUBLIC SCHOOL |
| 018 | U | 54 | 23 | 252 | 269 | 6 | 1 | 7 | 1 | 0 | 0 | 0 | ALTONA FOREST PUBLIC SCHOOL |
| 019 | U | 94 | 35 | 541 | 463 | 7 | 0 | 11 | 2 | 1 | 0 | 0 | HIGHBUSH PUBLIC SCHOOL |
| 020 | U | 106 | 53 | 637 | 553 | 11 | 1 | 15 | 1 | 3 | 3 | 3 | ST. MARY CATHOLIC SECONDARY SCHOOL |
| 021 | U | 80 | 41 | 551 | 438 | 8 | 3 | 12 | 2 | 0 | 1 | 2 | DUNBARTON HIGH SCHOOL (WEST GYM) |
| 022 | U | 85 | 39 | 599 | 501 | 11 | 5 | 12 | 7 | 3 | 6 | 0 | GANDATSETIAGON PUBLIC SCHOOL |
| 023 | U | 114 | 40 | 919 | 673 | 16 | 3 | 8 | 2 | 1 | 0 | 2 | WILLIAM DUNBAR PUBLIC SCHOOL |
| 024 | U | 115 | 33 | 516 | 478 | 11 | 2 | 11 | 4 | 2 | 0 | 3 | VAUGHAN WILLARD PUBLIC SCHOOL |
| 025 | U | 114 | 26 | 366 | 417 | 5 | 2 | 4 | 3 | 5 | 2 | 1 | GLENGROVE PUBLIC SCHOOL |
| 026 | U | 12 | 4 | 98 | 92 | 0 | 1 | 0 | 0 | 2 | 0 | 0 | DISCOVERY PLACE RECREATION CENTRE |

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| | | | | | | | | | | | VOTING PLACE ADDRESS OR LOCATION / ADRESSE OU EMPLACEMENT DU BUREAU DE VOTE | | |
| 027 | U | 13 | 4 | 95 | 82 | 3 | 1 | 0 | 0 | 1 | 0 | 0 | DISCOVERY PLACE RECREATION CENTRE |
| 028 | U | 137 | 38 | 669 | 697 | 21 | 5 | 16 | 4 | 5 | 1 | 0 | CHESTNUT HILL REC (PICKERING REC) |
| 029 | U | 39 | 10 | 268 | 262 | 2 | 0 | 3 | 1 | 0 | 1 | 0 | ELIZABETH B. PHIN PUBLIC SCHOOL |
| 030 | U | 54 | 33 | 537 | 380 | 12 | 3 | 8 | 4 | 1 | 0 | 4 | ROSEBANK ROAD PUBLIC SCHOOL |
| 031 | U | 86 | 40 | 464 | 411 | 6 | 2 | 5 | 1 | 1 | 1 | 2 | FAIRPORT BEACH PUBLIC SCHOOL |
| 032 | U | 103 | 31 | 530 | 436 | 15 | 4 | 26 | 5 | 4 | 1 | 3 | FRENCHMAN'S BAY PUBLIC SCHOOL |
| 033 | U | 116 | 45 | 473 | 480 | 8 | 1 | 3 | 2 | 3 | 2 | 1 | EAST SHORE COMMUNITY CENTRE |
| 034 | U | 82 | 26 | 302 | 273 | 9 | 2 | 2 | 3 | 1 | 3 | 1 | BAYVIEW HEIGHTS PUBLIC SCHOOL |
| 035 | U | 13 | 7 | 83 | 50 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | BIIDAASIGE MANDAMIN PUBLIC SCHOOL |
| 036 | U | 14 | 6 | 96 | 71 | 4 | 0 | 4 | 1 | 1 | 0 | 0 | BIIDAASIGE MANDAMIN PUBLIC SCHOOL |
| 400 | U | 10 | 4 | 66 | 73 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | LIBERTY AT DISCOVERY |
| 401 | U | 19 | 4 | 86 | 68 | 1 | 0 | 0 | 0 | 2 | 0 | 0 | EMERALD POINT |
| 402 | U | 24 | 4 | 102 | 91 | 3 | 2 | 2 | 1 | 0 | 0 | 0 | SAN FRANCISCO BY THE BAY |

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| 403 | U | 13 | 0 | 64 | 50 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | SAN FRANCISCO BY THE BAY 3 | |
| 404 | U | 17 | 6 | 83 | 58 | 0 | 0 | 5 | 0 | 3 | 0 | 0 | MILLENNIUM BUILDING | |
| 405 | U | 9 | 7 | 21 | 27 | 2 | 0 | 3 | 0 | 0 | 1 | 0 | ROUGEMOUNT CO-OPERATIVE HOMES INC. | |
| 700 | U | COMBINED WITH 701 / COMBINÉ À 701 | | | | | | | | | | | | |
| 701 | U | 1 | 4 | 24 | 7 | 4 | 0 | 2 | 0 | 2 | 0 | 2 | REACHVIEW VILLAGE | |
| 702 | U | 6 | 3 | 22 | 30 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | VIVA PICKERING RETIREMENT COMMUNITY | |
| 703 | U | COMBINED WITH 705 / COMBINÉ À 705 | | | | | | | | | | | | |
| 704 | U | COMBINED WITH 706 / COMBINÉ À 706 | | | | | | | | | | | | |
| 705 | U | 4 | 2 | 28 | 17 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | CHARTWELL PICKERING CITY CTR. RET. RES. | |
| 706 | U | 3 | 1 | 18 | 11 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | BAY RIDGES LONG TERM CARE HOME | |
| 707 | U | COMBINED WITH 708 / COMBINÉ À 708 | | | | | | | | | | | | |
| 708 | U | 4 | 4 | 32 | 40 | 3 | 1 | 1 | 0 | 0 | 0 | 0 | ASPIRA DOUGLAS CROSSING RET. LIVING | |
| ADV001 | U | 232 | 65 | 1597 | 1440 | 19 | 1 | 14 | 6 | 0 | 0 | 7 | A001-1755 PICKERING PARKWAY, PICKERING, ONTARIO L1V 6K5 | |

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| ADV002 | U | 54 | 16 | 317 | 387 | 4 | 1 | 3 | 0 | 0 | 0 | 0 | A001-1755 PICKERING PARKWAY, PICKERING, ONTARIO L1V 6K5 |
| ADV003 | U | 222 | 80 | 1714 | 1731 | 28 | 6 | 18 | 8 | 2 | 4 | 2 | CHESTNUT HILL REC (PICKERING REC) - ADV |
| ADV004 | U | 121 | 63 | 1319 | 794 | 15 | 1 | 19 | 5 | 2 | 0 | 1 | UXBRIDGE ARENA AND RECREATION CENTRE |
| ADV005 | U | 6 | 8 | 130 | 69 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | DR. NELSON F. TOMLINSON COMMUNITY CENTRE |
| Total: | | 3,381 | 1,300 | 21,975 | 18,072 | 384 | 73 | 411 | 127 | 63 | 34 | 50 | |

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